| BASIC DETAILS | | 41825SHIKSHA BHARTI V Dated: 25/09/2021 | I VIDYALAYA BAHU AKBARPUR ROHTAK HR | |
|---|--|--|---|--|
| SCHOOL NAME | SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR | SCHOOL CODE | 41825 | |
| ADDRESS | SHIKSHA BHARTI VIDYALAYA,BAHU,AKBARPUR | AFFILIATION CODE | 531832 | |
| PRINCIPAL | MR VINOD KUMAR | PRINCIPAL'S CONTACT NUMBER | 9355542758 | |
| PRINCIPAL'S EMAIL ID | vinodvashisth74@gmail.com | PRINCIPAL'S RETIREMENT DATE | 30/11/2032 | |
| SCHOOL'S CONTACT NUMBER | 0126-2284758 | SCHOOL'S EMAIL ID | sbvbahu2006@gmail.com | |
| SCHOOL'S WEBSITE | shikshabhartividyalaya.in | SCHOOL'S FAX NUMBER | 00 | |
| LANDMARK NEAR SCHOOL | N.A | YEAR OF ESTABLISHMENT | 2014 | |
| AFFILIATION VALIDITY | 2021 TO 2024 | AFFILIATION STATUS | REGULAR | |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | SHIKSHA BHARTI EDUCATION SOCIETY | REGISTRATION DATE | 08/12/2017 | |
| SOCIETY REGISTRATION NUMBER | HR142016272 | REGISTRATION VALIDITY | 08/12/2116 | |
| NOC ISSUING AUTHORITY | DIRECTOR ELEMENTARY EDUCATION HARYANA, PANCHKULA | NOC ISSUING DATE | 07/03/2020 | |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=noc/41825.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=affidavit/41825.PDF) | |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning | CURRENTLY RUNNING CLASSES FROM | 01 | |

| WHETHER OFFERED | Yes | EXAMINATION | 00 |
|------------------|-----|----------------|----|
| VOCATIONAL/SKILL | | CENTER NUMBER, | |
| SUBJECTS? | | IF ANY | |

FACULTY DETAILS

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

Dated: 12/06/2021

| Dated: 12/06/2021 | | | |
|--|-----|---|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 31 | NUMBER OF PGTs | 0 |
| NUMBER OF TGTs | 11 | NUMBER OF PRTs | 18 |
| NUMBER OF PETS | 2 | OTHER NON- TEACHING STAFF | 4 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 5 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 11 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 0 |

STUDENT DETAILS

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

Dated: 12/06/2021

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 2 | 68 | 68 |
| 2 | 2 | 86 | 86 |
| 3 | 2 | 74 | 74 |
| 4 | 2 | 74 | 74 |
| 5 | 2 | 61 | 61 |
| 6 | 2 | 67 | 67 |
| 7 | 2 | 90 | 90 |
| 8 | 2 | 73 | 73 |
| 9 | 2 | 71 | 71 |
| 10 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 |

| ACADEMIC DETAILS | 41825SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR Dated : 25/09/2021 |
|-------------------------------|---|
| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
| 184ENGLISH LANG & LIT. | |
| 402INFORMATION TECHNOLOGY | |
| 241MATHEMATICS BASIC | |
| 087SOCIAL SCIENCE | |
| 122SANSKRIT | |
| 165COMPUTER APPLICATIONS | |
| 041MATHEMATICS | |
| 086SCIENCE | |

| INFRASTRUCTURE DETAILS | 41825SHIKSF Dated : 17/06/2 | IA BHARTI VIDYALAYA BAHU 2021 | J AKBARPUR ROHTAK HR |
|---|--------------------------------|--|----------------------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 3 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 8321 | TOTAL NUMBER OF PLAYGROUNDS | 4 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 2135 | TOTAL NUMBER OF ROOMS | 30 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 6 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 20 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 4 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS TOILET | 21 |
| NUMBER OF BOYS TOILET | 10 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 5 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 6 | NUMBER OF WASHROOMS FOR MALE STAFF | 3 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 3 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROS | 1 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 3 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | YES |

| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
|---|--|---|---|
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 42 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | NO |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 3 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 1 | TOTAL NUMBER OF DRIVERS | 4 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 2 | NUMBER OF ACTIVITY ROOMS | 3 |
| NAME OF TRANSPORT COORDINATOR | MR SURENDER | TRANSPORT COORDINATOR CONTACT | 8708637610 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=building/41825.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=NA) |

| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |
|---|------|--|-----------|
| OTHER DETAILS | | | |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 4321 | PERIODICALS IN THE SCHOOL LIBRARY | 231 |
| DAILIES IN THE SCHOOL LIBRARY | 6 | REFERENCE BOOKS IN THE SCHOOL LIBRARY | 432 |
| LIBRARY RESOURCES | 1 | DOES IT HAVE LIBRARY SOFTWARE | No |
| LIBRARY SIZE (IN SQ. METERS) | 4.64 | COMPUTER LAB SIZE (IN SQ. METERS) | 3.25 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) | 3.25 | CHEMISTRY LAB SIZE (IN SQ. METERS) | 0 |
| PHYSICS LAB SIZE (IN SQ. METERS) | 0 | HOW MANY ROOMS BETWEEN 400 to 500 SQ FT | 1 |
| DOES IT HAVE LIBRARY INTERNET | YES | TOTAL NUMBER OF LABORATORY | 3 |
| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT? | Yes | SCHOOL SITE (TEMPORARY / PERMANENT) | PERMANENT |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 | PURPOSE FOR TWO SITES OF THE SCHOOL | |
| BIOLOGY LAB SIZE (IN SQ. METERS) | 0 | MATHEMATICS LAB SIZE (IN SQ. METERS) | 3.25 |

| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | No |
|--|----|--|----|
| HOW MANY ROOMS LESS THAN 400 SQ FT | 28 | HOW MANY ROOMS GREATER THAN 500 SQ FT | 0 |

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR **LOCATION DETAILS** Dated: 17/06/2021 **NEAREST NATIONALISED** SARVA HARYANA GRAMIN **DISTANCE OF BANK FROM SCHOOL IN KM** 1 **BANK BANK NEAREST BUS STATION BAHU AKBARPUR DISTANCE OF BUS TERMINAL FROM SCHOOL IN** 1 KM **NEAREST RAILWAY STATION ROHTAK RAILWAY STATION DISTANCE OF RAILWAY STATION FROM SCHOOL** 11 **IN KM NEAREST AIRPORT HISSAR AIRPORT DISTANCE OF AIRPORT FROM SCHOOL IN KM** 89 15 **NEAREST HOSPITAL PGIMS ROHTAK** DISTANCE OF HOSPITAL FROM SCHOOL IN KM 2 **NEAREST POLICE STATION BAHU AKBARPUR DISTANCE OF POLICE STATION FROM SCHOOL IN** KM **NEAREST METRO STATION** 0 **DISTANCE OF METRO FROM SCHOOL IN KM** 0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION HA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

Dated: 17/06/2021

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
|--|------|--|------------|
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | NO |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | NO | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | NO |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 120 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 2000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 01/04/2021 |

CHAIRMAN/PRESIDENT'S CORRESPONDENT DET究形 SWOTH SWOTH VIDYALAYA BAHU AKBARPUR ROHTAK HR

Dated: 17/06/2021

| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME | DR N R GARG | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS | H NO 541 SECTOR 14 ROHTAK HARYANA |
|--|----------------|---|--|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE) | 9896001269 | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE) | 9896001269 |
| SECRETARY NAME | MR VINOD KUMAR | TOTAL MEMBERS | 15 |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | | Yes | |

SCHOOL WEBSITE INFORMATION

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR Dated : 24/09/2021

| | Dutcu. | 24/09/2021 | | |
|--|---------------------------|---|-----|--|
| URL OF SCHOOL WEBSITE | shikshabhartividyalaya.in | DETAILS OF CURRICULUM | Yes | |
| SCHOOL MANAGING COMMITTEE INFORMATION | Yes | TRANSFER CERTIFICATE SAMPLE | No | |
| NORMS FOLLOWED FOR FIXING FEE | Yes | SELF AFFIDAVIT OF SCHOOL | Yes | |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | Yes | DETAILS OF INFRASTRUCTURE | Yes | |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | Yes | DETAILS OF TEACHERS TRAINING | Yes | |
| THE NUMBER OF STUDENTS CLASS WISE | Yes | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | Yes | |
| ANNUAL REPORT | Yes | SCHOOL CIRCULARS | Yes | |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes | |
| PERIOD OF AFFILIATION | Yes | ACADEMIC CALENDAR OF THE SCHOOL | Yes | |
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY | | | | |
| _ | IS, OVERALL RESULTS, PTA | THE FIELD OF ENVIRONMENT EDUCATION, ACTIVITIES, IMPORTANT SMC DECISIONS | Yes | |

| OTHER VITAL INFORMA | TION | 41825SHIKSHA BHARTI VIDYALAYA Dated: 19/06/2021 | BAHU AKBARPUR ROHTAK HR |
|--|-----------------------|---|---|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | MRS KANTA |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 8950302846 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | sbvbahu2006@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | MRS SUMAN DAHIYA | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9813257218 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | sbvbahu2006@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | MRS NEETU GABA |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9729379753 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | sbvbahu2006@gmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 1 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | GNRTK1742270000 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | SARVA HARYANA GRAMIN BAN BAHU AKBARPUR |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |

| ACADEMIC SESSION AUDITED BALANCE SHEET OF SCHOOL | APRIL TO MARCH VIEW (PdfHandler.aspx? FileName=balance/41825.pdf) | VACATION PERIOD STAFF STATEMENT OF SCHOOL | JUNE TO JUNE VIEW (PdfHandler.aspx? FileName=staff/41825.pdf) |
|--|---|--|---|
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=income/41825.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=academic/41825. |
| AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES | WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? | YES |

BEST PRACTICES OF SCHOOL

DIFFERENT ACTIVITIES FOR LEARNING BY DOING. THROUGH DIFFERENT CLUBS SOCIAL, EMOTIONAL AND THE ENVIRONMENTAL AWARENESS IS INCULCATE AMONG THE STUDENTS. BY THE DIFFERENT SPORTS MENTAL AND PHYSICAL HEALTH OF THE STUDENTS IS MAINTAIN etc.

OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILI (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf))? |
|---|-----|--|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER PAR/LAWS) (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf) PUBLISHED ON THE SC |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAIN! (SECTION-14.5 OF AFFILIATION BYE-L/ (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf)? |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING ORGA AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachi Bye-Laws.pdf)? |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED? | YES | NUMBER OF TEACHERS IN SCHOOL WI SHIKSHA VANI |

PEDAGOGICAL PLAN

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | 1,11,111,1V,V,V1,V11,V111 | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|---------------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 0 | | |

FEE STRUCTURE OF SCHOOL

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY | 3100 | 1000 | 1250 | 1850 |
| MIDDLE | 4100 | 1600 | 1600 | 2500 |
| SECONDARY | 5100 | 1800 | 1600 | 3500 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |

PHOTO OF SCHOOL

SCHOOL PHOTOS

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO

PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

U-DISE CODE Dated: 18/06/2021 06140400205

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

HABITATION NAME/MOHALLA BAHU AKBARPUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

BAHU AKBARPUR

VILLAGE PANCHAYAT NAME (FOR RURAL)

BAHU AKBARPUR

PIN CODE 124001

CLUSTER RESOURCE CENTER NAME

BAHU AKBARPUR

CD BLOCK MANDAL/TALUKA NAME ROHTAK

EDUCATIONAL ZONE/MANDAL/TALUKA NAME ROHTAK

ASSEMBLY CONSTITUENCY MAHAM

MUNICIPALITY ROHTAK

| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
|---|-----|
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL | |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 1 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 1 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 2 |

| SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS SOWN BHARTI VIDYALAY | A BAHU AKBARPUR ROHTAK HR |
|---|---------------------------|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 100 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| | |
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 10 |
| NUMBER OF CTURENTS ENDOUGED IN CRESIAL TRAINING (PREVIOUS VEAR) | |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 10 |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 10 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONA | L ENGLISH HINDI SKT |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | NO |

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 3

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY ROHTAK HR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 150

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT

PARTIALLY PUCCA

DEVELOPMENT COMMITTE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC VIEW (PdfHandler.aspx?

FileName=smdc/531832.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

NUMBER OF CLASSROOMS BY CONDITION Dated: 18/06/2021

KUCHCHA TENT

29

PUCCA

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? | | | | |
|---|--------------------|-----|--|--|
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | | | | |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURR | ICULAR ACTIVITIES? | YES | | |
| IS STAFF QUARTERS AVAILABLE? | | NO | | |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/ | URINALS? | YES | | |
| IS ELECTRICITY CONNECTION AVAILABLE? | | YES | | |
| IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES | | | |
| IS LCD PROJECTOR AVAILABLE? | YES | | | |
| NUMBER OF AVAILABLE PRINTERS | 2 | | | |
| SPEED OF AVAILABLE PRINTERS | 20-40 PPM | | | |
| NUMBER OF PHOTOCOPIERS AVAILABLE | 2 | | | |
| IS LEASE LINE AVAILABLE? | | | | |
| SPEED OF LEASE LINE (IF AVAILABLE) 0 | | | | |
| IS SCANNER AVAILABLE? YES | | | | |
| IS RAIN WATER HARVESTING IMPLEMENTED? YES | | | | |

ENROLLMENT INFORMATION

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

CATEGORY WISE STUDENTS Dated: 18/06/2021

| CLASS | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY | 281 | 38 | 0 | 43 |
| MIDDLE | 186 | 28 | 0 | 20 |
| SECONDARY | 0 | 0 | 0 | 0 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 0 | 0 | 0 | 0 | 0 |
| MIDDLE | 0 | 0 | 0 | 0 | 0 |
| SECONDARY | 0 | 0 | 0 | 0 | 0 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULT DISAE |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|---------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

| MID DAY MEAL INFORMATION (Only for Government and Address Schools) | | | | | | |
|--|-----------|---------|--|--|--|--|
| Dated: 18/06/2021 STATUS OF KITCHEN SHED(If meal prepared in NOT SOURCE OF MDM(If meal not prepared in | | | | | | |
| school) | AVAILABLE | school) | | | | |

Dated: 18/06/2021



DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

41825--SHIKSHA BHARTI VIDYALAYA BAHU AKBARPUR ROHTAK HR

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

Dated: 18/06/2021

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY | |
|-------------------|------------|-----------|------------------|--|
| BRAILL BOOKS/KITS | 0 | 0 | 0 | |
| LOW VISION KIT | 0 | 0 | 0 | |
| BRACES | 0 | 0 | 0 | |
| CRUTCHES | 0 | 0 | 0 | |
| WHEEL CHAIRS | 1 | 0 | 0 | |
| CALIPERS | 0 | 0 | 0 | |
| TRI CYCLES | 0 | 0 | 0 | |

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